

1 Chronicles 22:16

Authorized King James Version (KJV)

Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee.

Analysis

Theological Analysis: This passage falls within the section on Temple preparations - David's charge to Solomon. The Hebrew term בַּיִת (bayit) - house/temple is theologically significant here, pointing to Worship center as focus of covenant community. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Worship center as focus of covenant community. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Christ as true temple and church as His body.

Historical Context

Historical Background: This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of Temple preparations - David's charge to Solomon occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

Related Passages

John 3:16 — God's love and salvation

Romans 10:9 — Confession and belief for salvation

Study Questions

1. How does this verse's emphasis on Worship center as focus of covenant community challenge or affirm your current spiritual priorities and practices?
2. What does Christ as true temple and church as His body teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

Interlinear Text

לִזְהָב	לֶכֶּסֶף	וְלַנְּחָשֶׁת	וְלַבַּרְזֶל	אֵין	מִסְפָּר
Of the gold	the silver	and the brass	and the iron	H369	there is no number
H2091	H3701	H5178	H1270		H4557
קִוּוּ	וַעֲשׂוּ	יְהוָה	יְהוָה	עִמָּךְ:	
Arise	therefore and be doing	H1961	and the LORD	H5973	
H6965	H6213		H3068		

Additional Cross-References

1 Chronicles 22:11 (References Lord): Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

Ephesians 5:14 (Resurrection): Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Philippians 4:13 (Parallel theme): I can do all things through Christ which strengtheneth me.

1 Corinthians 15:58 (References Lord): Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Joshua 7:10 (References Lord): And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

Joshua 1:9 (References Lord): Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

Joshua 1:5 (Parallel theme): There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.